



**ORANGE COUNTY MUNICIPAL PLANNING FEDERATION**  
**C/O ORANGE COUNTY DEPARTMENT OF PLANNING**  
**124 MAIN ST GOSHEN, NY 10924**  
 PHONE: 845.615.3840 FAX: 845.291.2533  
[www.orangecountygov.com/planning](http://www.orangecountygov.com/planning)

*The Orange County Municipal Planning Federation*  
**Annual Scholarship**  
**Submission Deadline: May 29, 2020**

The Orange County Municipal Planning Federation Scholarship program is an annual \$1000.00 scholarship for a High School Senior who has been accepted to a college and is enrolled in a program. The scholarship is awarded annually and a different candidate will be chosen each year. This award will be presented at the Orange County Association of Towns and Villages meeting on July 28, 2020 at a location to still be determined. **Attendance at the Orange County Association of Towns and Villages meeting will be mandatory in order to accept the scholarship.**

**Candidates Must:**

- **Be a resident of Orange County, New York**
- **Be enrolled in or pursuing a full-time Degree in one of the following subjects / disciplines:**  
*Geography; Urban, Regional, or Community Planning; Urban Design and/or Landscape Architecture; Architecture; Cartography / Geographic Information Systems (GIS); Civil Engineering and/or Surveying; Environmental Studies/Sciences; Public Administration; or a related field.*

Please complete the application and submit to the OCMPF Board at 124 Main Street Goshen, NY 10924. Any questions can be directed to Carrie Scali at [cscali@orangecountygov.com](mailto:cscali@orangecountygov.com) or 845-615-3866.

**Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Email Address:** \_\_\_\_\_  
**Date of Birth:** \_\_\_\_\_  
**Parent's Name and Address:** \_\_\_\_\_  
**High School:** \_\_\_\_\_  
**College/University attending/Date of Acceptance:** \_\_\_\_\_  
**Applicable Extra-Curricular Activities:** \_\_\_\_\_  
**Community Involvement:** \_\_\_\_\_  
**Other Awards:** \_\_\_\_\_  
**Class Rank/Grade Point Average:** \_\_\_\_\_  
**Scholarships Awarded (if any):** \_\_\_\_\_  
**Major Area of Study:** \_\_\_\_\_

**Provide three references from scholastic community (i.e. teachers, coaches, principals, advisors):** \_\_\_\_\_

**Describe on attached sheet your possible interest in the field of community planning and your future goals in this area in 200 to 300 words.**

\_\_\_\_\_  
**Applicants Signature**